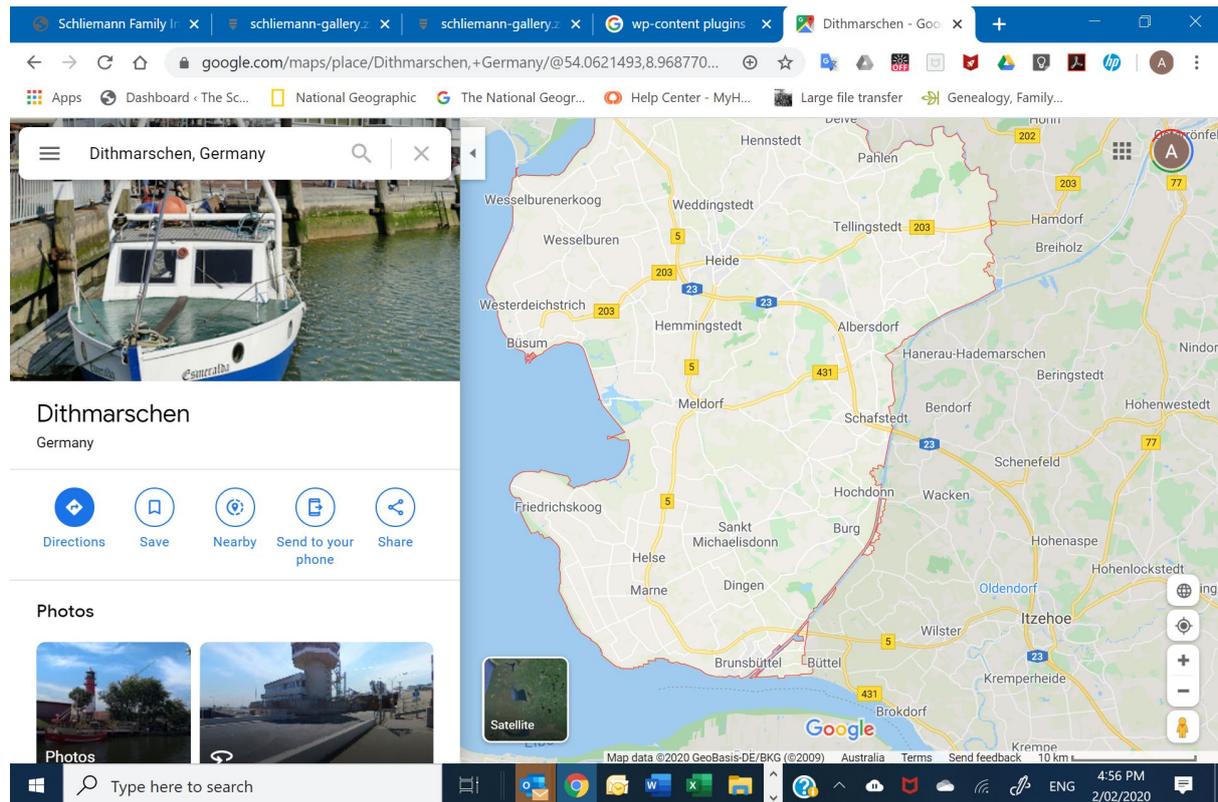


The 5 Schliemann clans

The 5 Schliemann clans below is a Microsoft translation of a German language paper and is an extract of *The descendants of the Family Schliemann-1 from Wismar* edited by Gerd Wildfang of Cuxhaven Germany.

Note this is the introductory text behind the data base. There are no Schliemann members listed as being from Wilster Germany so the Australian Schliemann family are not part of the database.

However Wilster sits only a few kilometres outside **Dithmarschen area** so I am assuming our **Schliemann tenant farmers from Wilster are included in that clan.**



*Among others, the Dipl. Walter Schliemann-2, who died in 1945 and did not join our clan, has done a lot of work here in Cottbus 'Gender Book Volume 105 page 409'. In the years 1935-1939, he took the addresses of all the major cities of Germany, as far as they were achievable, the inscriptions of the namesakes Schliemann, wrote them down and traced their trunk tree back. "This work could be repeated and supplemented today by the BearSchliemann's phone list, see below. In the gender book volume 105, page 387, **the 5 clans Schliemann are listed with precise information, to which probably all today's living namesakes can be traced:***

- 1. Civic family from Lübeck later Wismar = Schliemann-1.;*
- 2. Central Mecklenburg, different sexes, which probably all belong to each other and may have come there with the great German settlement of Mecklenburg in the 12th and 13th centuries. First documentary appearance in 1374 by (+) Gerhard Scliveman, farmer to Friedrichsruhe near Crivitz. Among these peasant sexes is also the family Schliemann-2*
- 3. **Dithmarschen, peasant family, demonstrably since 1626***
- 4. In the town of Oldenburg i. Holstein, craftsman's family, proven since 1664*

5. Glatzer Bergland, peasant family, proven since 1653)

The name originally belongs to the Northwest German region with one exception. Thus, the geographical connection with the area around the Veil is given, which proves the correctness of the interpretation of our name as placename. It goes without saying that the name does not occur on the veil itself. For here he would be nonsensical as a place name and highest as a surname in the interpretation: Schliemann = the man who lives at the Schlei. But that is what everyone in this area could have called themselves.